HEWLETT-PACKARD COMPANY
Intellectual Property Administration
Box 272400
Fort Collins, Colorado 80527-2400

09-26-05

PATENT APPLICATION

ATTORNEY DOCKET NO.

HP10001664-1

IN THE

UNITED STATES PATENT AND TRADEMARK OFFICE

Ventor(s): Coffin, Paul C. et al.

Confirmation No.: 6517

Application No.: 09/624,798

Examiner: Watko, J.A.

Filing Date:

07/24/2000

Group Art Unit: 2653

Title:

Reconfigurable Cartridge Processing Module for Storing Cartridge Receiving Devices in a

Data Storage System

Mail Stop RCE Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

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J	.,	•

Transmitted herewith is/are the following in the above-identified application:

(X) Response/Amendment () Petition to extend time to respond

() New fee as calculated below () Supplemental Declaration

() No additional fee

(X) Other: Request for Continued Examination (RCE) (fee \$ 790.00

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY										
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR		(5) PRESENT EXTRA		(6) RATE		(7) ADDITIONAL FEES	
TOTAL CLAIMS	17	MINUS		20	=	0	x	\$50	\$	0
INDEP. CLAIMS	4	MINUS		4	II	0	×	\$200	\$	0
[] FIR	[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM + \$360 \$ 0							0		
EXTENSIOI FEE	1ST MONTH \$120.00				4TH MONTH \$1590.00		\$	0		
	OTHER FEES						\$	790		
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$	790				

Charge \$ 790 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail" label no.	EV554753909US
Date of Deposit	09/23/2005

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Alexandria, VA

Typed Name: Bruce E. Dahl

Respectfully submitted,

Coffin Paul C. et al

Bruce E. Dahl

Attorney/Agent for Applicant(s)

Reg. No. 33,670

Date: 09/23/2005

Telephone No.: (303) 291-3200

Rev 12/04 (TnAmdExp) - Att

- Attach as First Page to Transmitted Papers -

SEP 2 3 2005

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re the Application of:)	Confirmation	on No. 6517	
Paul C. Coffin et al.)	Group Art Unit: 2653		
Serial No.: 09/624,798)	Examiner:	Watko, J.A.	
Filed: July 24, 2000)			
For: "Reconfigurable Cartridge Processing Module for Storing Cartridge Receiving Devices in a Data Storage System")			
Atty. File No.: 10001664-1)			

CERTIFICATE OF EXPRESS MAILING

I hereby certify that the attached Transmittal Letter for Response/Amendment, Request for Continued Examination, Preliminary Amendment under 37 CFR 1.111 & 1.121, and 2 return postcards are being deposited with the United States Postal Service addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, via Express Mail, Label No. EV554753909US, on this 23rd day of September, 2005.

Bruce E. Dahl, Reg. No. 33,670